

# Clara Isom

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## Work Experience

Nov 2025 -  
Present

**Contracted Illustrator**  
The SUNN post  
Grade 11

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Jun 2024 -  
Present

**Lifeguard**  
Lower Macungie public pool, EMAC Hive  
Emmaus Aquatic Club  
Grade 10, 11

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## Extracurricular Activities

Jan 2025 -  
Present

**Wind Ensemble**  
Grade 11, 12

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Oct 2024 -  
Present

**National Honor Society**  
Grade 11, 12

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Aug 2023 -  
Present

**Hydroponics club**  
Grade 10, 11, 12

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Aug 2023 -  
Present

**National Art Honor Society**  
Grade 10, 11, 12

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Aug 2023 -  
Present

**Stinger Staff**  
Grade 10, 11, 12

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Aug 2023 -  
Present

**Tri-M honor society**  
Grade 10

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Oct 2022 -  
Present

**Brass Ensemble**  
Grade 9, 10, 11, 12

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May 2022 -  
Present

**Marching Band**  
Grade 9, 10, 11, 12  
8 Hrs/Week

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## Awards

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| May 2025 | <b>Excellence in Drawing and Painting</b><br>Grade 11                                                                |
| May 2025 | <b>National Federation of Press Women 3rd place illustration</b><br>Grade 11                                         |
| May 2025 | <b>Underclassman Spirit award</b><br>Grade 11                                                                        |
| Apr 2025 | <b>National Silver Medal in the 2025 Scholastic Art &amp; Writing Awards</b><br>Grade 11                             |
| Apr 2025 | <b>Pennsylvania press club 1st place cartooning</b><br>Grade 11                                                      |
| Jan 2025 | <b>3 Scholastic regional art and writing Silver metals</b><br>Grade 11                                               |
| Apr 2024 | <b>PA press club graphics/photo illustration 1st place</b><br>Grade 10                                               |
| May 2023 | <b>Art excellence Underclassman award</b><br>Grade 9                                                                 |
| May 2023 | <b>Band excellence Underclassman award</b><br>Grade 9, 10                                                            |
| Apr 2023 | <b>Student Keystone Media Award</b><br>Grade 10<br><i>2nd place Cartoon/Graphic illustration</i>                     |
| Feb 2023 | <b>4 Scholastic regional art and writing Honorable mentions</b><br>Grade 10, 11                                      |
| Jun 2022 | <b>Paderewski Medal</b><br>Grade 6, 7, 8<br><i>completed 10 years of piano auditions in the National piano Guild</i> |
| Jun 2021 | <b>Sonatina Medal</b><br>Grade 7<br><i>Piano Guild audition of Sonitinas</i>                                         |

## Music/Artistic Achievement

|                     |                                                                                        |
|---------------------|----------------------------------------------------------------------------------------|
| Apr 2025 - Present  | <b>PMEA Allstate Wind Ensemble</b><br>Grade 11                                         |
| Oct 2024 - Nov 2024 | <b>Sunday Sinfonia at Albright</b><br>Grade 11                                         |
| Jun 2024 - Present  | <b>Blue Lake Fine Arts Camp Masterworks Symphonic orchestra Member</b><br>Grade 10, 11 |
| Jun 2022 - Present  | <b>PMEA All-State orchestra</b><br>Grade 10                                            |
| Jun 2022 - Present  | <b>PMEA District 10 honor Orchestra</b><br>Grade 10, 11                                |
| Jun 2022 - Present  | <b>PMEA District honor band</b><br>Grade 9, 10, 11                                     |
| Jun 2022 - Present  | <b>PMEA northeast regional orchestra</b><br>Grade 10, 11                               |

## Leadership

|                                                                             |
|-----------------------------------------------------------------------------|
| Hydroponics Club President                                                  |
| National Art Honor Society Vice President (2024-2025) Treasurer (2023-2024) |
| Marching band Mellophone Section leader                                     |
| Illustration Editor (Stinger Staff) (2024-2025)                             |
| Band Executive board Historian (2024)                                       |
| Band club Executive Board Vice President (2025)                             |